



Shareholders

Paul R. Cockrel
Evan D. Ela
Linda M. Glesne
David A. Greher
Matthew P. Ruhland

Associates

Joseph W. Norris
Madison D. Phillips
Dakota C. Spence-Zurek

Paralegals

Micki Mills
Sarah Luetjen

December 29, 2023

Division of Local Government

via e-portal

Board of County Commissioners
La Plata County

Via email infodesk@co.laplata.co.us

La Plata County Assessor

Via email Carrie.Woodson@co.laplata.co.us

La Plata County Treasurer

Via email Moni.Grushkin@co.laplata.co.us

La Plata County Clerk and Recorder

Via email elections@co.laplata.co.us

RE: La Plata Archuleta Water District

Ladies and Gentlemen:

Pursuant to §32-1-809, C.R.S., enclosed is the 2024 Transparency Notice on behalf of the La Plata Archuleta Water District.

Please feel free to contact this office if you have any questions or need additional information.

Sincerely,

A handwritten signature in blue ink that reads "Micki Mills".

Micki L. Mills
Paralegal

Enclosure

cc: Mr. Edward Tolen (*via email etolen@laplawd.org*)

SPECIAL DISTRICT TRANSPARENCY NOTICE - 2024

Pursuant to Section 32-1-809, Colorado Revised Statutes

Name of special district	La Plata Archuleta Water District	
Address and telephone number of District's principal business office	255 Ute Street Ignacio, Colorado 81137 970-563-0320	
Name and telephone number of manager or other primary contact person for District	Edward C. Tolen, General Manager 970-563-0320	
Time and place designated for regular board meetings	Second Thursday of each month at 9:00 a.m. 255 Ute Street, Ignacio, Colorado	
Posting place designated for meeting notice (as per §24-6-402(2)(c), C.R.S.)	www.laplawd.org; or 255 Ute Street, Ignacio, Colorado	
District and Subdistrict mill levies	District: 5.000 mills Sundance/Farraday Subdistrict No. 1: 14.040 mills Fox Fire Subdistrict: 31.500 mills	
Total ad valorem tax revenue received by District during 2023	District: \$1,556,933 (unaudited) Sundance/Farraday Subdistrict No. 1: \$38,183 (unaudited) Fox Fire Subdistrict: \$51,390 (unaudited)	
Names of board members	(1) Richard T. Lunceford Chairman Contact info: hiddenpocketranch@gmail.com	(2) Kent Curtis Contact info: kent.curtis@fswb.com
	(3) Daniel R. Lynn, III Contact info: dan_cheryl_lynn@frontier.net This office will be on the May 6, 2025 ballot for a four-year term to 2029	(4) Mark D. Williams Contact info: mbarlazym@gmail.com This office will be on the May 6, 2025 ballot for a four-year term to 2029
	(5) Ronald B. Dent Contact info: rbdent@frontier.net	
Date of next regular election	May 6, 2025	
Self-nomination forms to be a candidate for District board member may be obtained from and returned to	Micki L. Mills, Cockrel Ela Glesne Greher & Ruhland, P.C; mmills@cegrlaw.com	
Completed self-nomination forms must be received by the District by	Not less than 67 days before the date of the regular election (Friday, February 28, 2025)	
Applications for permanent absentee voter status may be obtained from and returned to	Micki L. Mills, Cockrel Ela Glesne Greher & Ruhland, P.C. mmills@cegrlaw.com	
District election results will be posted on these websites:	Department of Local Affairs dola.colorado.gov/lgis	District website: www.laplawd.org
Notice completed by:	Micki L. Mills, Paralegal Cockrel Ela Glesne Greher & Ruhland, P.C. mmills@cegrlaw.com	Notice Dated: December 29, 2023 Some information herein may be subject to change.